



Guided by Grace Christian Ministries

LESSON 8 – Abiding in Christ (Part 1)

(John 15:1-17)

The Parable of the Vine

Abiding in Christ- The Vine

(John 15:1-17)



The True Vine

15 "I am the true vine, and My Father is the vinedresser. ² Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit. ³ You are already clean because of the word which I have spoken to you. ⁴ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me".

⁵ "I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁶ If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned. ⁷ If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. ⁸ By this My Father is glorified, that you bear much fruit; so you will be My disciples".



- □ 15 "I am the true vine, and My Father is the vinedresser. ² Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit. ³ You are already clean because of the word which I have spoken to you. ⁴ Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me".
 - Point 1: The first thing that Christ points out is that He is the "True Vine" He is the only truth and way.
 - Point 2: Christ acknowledges who He is in relation to the Father (vinedresser or husbandman).
 - Point 3: Christ exalts and glorifies the Father by showing His Humbleness.
 - Point 4: He points out that we are "Made Clean" by Him, for the Word of God (New Covenant – the Covenant of Grace) states so.





- Point 5: We are the branches which must remain attached to Christ (the Vine) at all times...We must be Christ-centric...not Self-centric (Self-centered).
- Point 6: If we are not attached to Him we will not bear fruit, and will be cast away (severed).
- Point 7: If we remain in Him, He will "Prune" us so we may be bear more fruit.





(John 15:1-17)

QUESTION:

• What Does Christ Mean When He States "If we remain in Him, He will "Prune" us so we may be bear more fruit"?

• ANSWER: James 1:1-3



- ² My brethren, count it all joy when you fall into various trials, ³ knowing that the testing of your faith produces patience. (James 1:1-3)
 - Point 1: Christ prunes by subjecting us to trials and tests.
 - Point 2: This is how we will grow spiritually, by His testing of our "Spiritual Muscles"
 - Point 3: During times of "Pruning", we are to consider it a joyous happening, for we know what Christ is doing; that He is with us to help us through the test; and after we complete the test, we will be stronger and that much closer to Him, thus closer in our "Oneness with God!"
 - Point 4: During our trials and tribulations, we are to be patient and wait on Christ – believing by way of FAITH (Trust in Him), He will never give us more than we can bear and will deliver us.
 - Point 5: After the test, we will bear even more "Fruit" Fruits of the Spirit.



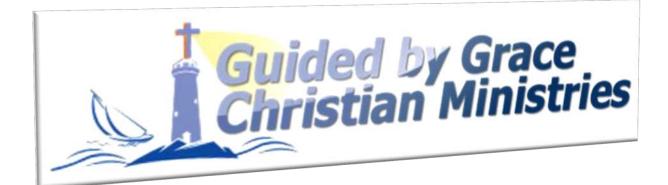


(John 15:1-17)

QUESTION:

What Are the FRUITS OF THE SPIRIT?







- ☐ Fruits of the Spirit (The Spirit of Christ The Holy Spirit) (Galatians 5:22) are
 - > Love,
 - > Joy,
 - Peace,
 - Longsuffering (perseverance),
 - Kindness,
 - Goodness (Holiness), and
 - Faithfulness.
- NOTE!! The above "Fruits" can only be obtained by way of CHRIST HIS SPIRIT THE HOLY Spirit.

Key Points



- Point 1: We must abide in Christ for all things, for He is the ONLY truth and the way.
- Point 2: God the Father is the Vinedresser (Husbandman) who....
 - Tends to the Vine (Jesus Christ),
 - And produces the Fruit (Holy Spirit).
- Point 3: We are the branches which must remain attached to the vine at all times.
- Point 4: We are called to be "Christ-centric" and abandon our self-centric (self-centered) nature.
- Point 5: Detached from the Vine (Apart from Christ), we are powerless...we can do nothing...



Key Points



- Point 6: Christ will strengthen our spiritual muscles and increase our spiritual maturity by "pruning" us by way of trials and tribulations.
- Point 7: During times of "Pruning", we are to consider it a joyous happening, for we know what Christ is doing ...after we complete the test, we will be stronger and that much closer to Him, thus closer in our "Oneness with God!"
- ▶ Point 8: When Christ "prunes" us, we will bear much (no just some) fruit Fruits of the Spirit (The Spirit of Christ The Holy Spirit).



Abiding in Christ- The Vine

(John 15:1-17)



The True Vine

- ⁹ As the Father hath loved me, so have I loved you: continue ye in my love.
- ¹⁰ If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- ¹¹ These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
- ¹² This is my commandment, That ye love one another, as I have loved you.
- ¹³ Greater love hath no man than this, that a man lay down his life for his friends.
- ¹⁴ Ye are my friends, if ye do whatsoever I command you.
- Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.



- Point 1: Christ tells us that He loves us as much as the Father loves Him.
- Point 2: He speaks these things so our joy remains with us, and be full of joy.
- Point 3: If we obey His commands of love, He will no longer consider us His servants, but His friends.
- Point 4: All things the Father has told Him, Christ has told us.



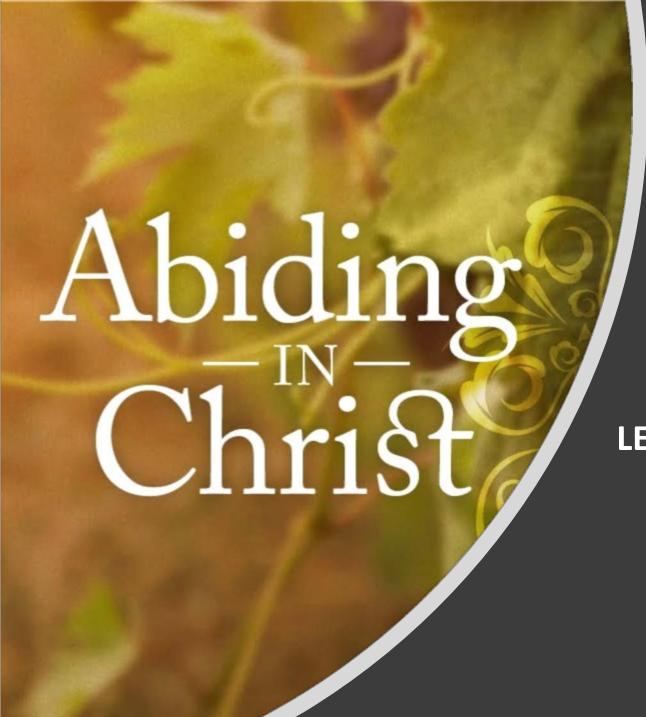
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The True Vine

- ¹⁶ Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
 Point 1: Note that Christ tells us that we did not choose Him first. He chose us.
 Point 2: Our call as disciples it to bring good fruit from others.
 Point 3: He "ordained (anointed, appointed) us to do this as His disciples.
 - Point 4: If we do these things, our own fruits will be sustained showing the fruits do not come from us, but rather the Holy Spirit in us.
 - Point 5: It is by way of fulfilling His commands of love and discipleship that we will be given what we ask of the Father Showing Christ's full Authority over Heaven and Earth.





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